

**OFFICIAL MATCH PROGRAM**  
**FIFTY EIGHTH ANNUAL**  
**INTERSERVICE PISTOL**  
**CHAMPIONSHIP MATCHES**



**11-16 JUNE 2017 Championship**  
**8-10 June 2017 Open Training**

**CONDUCTED BY:**  
**THE US ARMY MARKSMANSHIP UNIT**  
SHARPE HALL BLDG 243  
7031 BILLS STREET  
FORT BENNING, GA 31905

**SPONSORED BY:**  
**THE US ARMY MARKSMANSHIP UNIT**

**OFFICIAL**

## INTERSERVICE PISTOL CHAMPIONSHIP 2017

1. The US Army Marksmanship Unit (USAMU) sponsors and conducts the 58th Annual Interservice Pistol Championship Matches. This is a National Rifle Association Registered Outdoor Tournament (Restricted Invitational).

2. NAME OF MATCH: 58th Annual Interservice Pistol Championship

3. DATES: 11-16 June 2017

4. LOCATION: Phillips Range, Ft Benning GA

5. ELIGIBILITY: Participants invited are individuals and teams of the Armed Services of the United States, Reserve Components, and military academies and commissioning program. Entries will be restricted to Open Class only (no categories or classes). This is a military-only closed match. There will be open training on Thursday, Friday, and Saturday (8-10 June 2017).

6. ENTRY INFORMATION:

a. Entry Fee: The entry fee covers all tournament costs, including team matches and NRA Registration. Payments will be accepted in cash, check, NRA award points, or credit card (VISA, MasterCard, American Express or Discover) at the time of check in. Please make checks payable to: National Rifle Association. If payment is submitted with entry form, please do not send cash. All competitors will report to Match HQ at Phillips Range, Bldg. # 1615 for In-Processing from 1000-1400 hours, on Sunday, 7 June 2015. The Excellence-in-Competition (EIC) Pistol Match #27 does not require an entry fee. Entry fees are as follows:

Participants:	\$60.00 (Competitors, & Team Coaches/Captains)
Awards BBQ:	Sponsored by National Rifle Association
Civilians:	No civilians invited

b. : On-line registration is preferred at:  
<https://ct.thecmp.org/app/v1/index.php?do=contacts&task=edit&contact=224742>. Or, send your registration entry form (last page of this program) to:

USAMU  
ATTN: S3/Competitions  
7031 Bills Street  
Fort Benning, GA 31905

Fax: (706) 545-6252  
Email: [kelly.m.sanders6.civ@mail.mil](mailto:kelly.m.sanders6.civ@mail.mil)

SR-1 Cards and entry fees will be filled out and collected by the NRA staff during registration. Entry fees may be paid via cash, check, major credit card, or NRA award points.

c. Pre-registration is mandatory for entries. Personnel distinguished with pistol will fire in the Directors Match, held concurrently with the EIC match. Pre-entries close 1600 hours, 2 June 2017.

d. Squadding will be assigned at registration based on NRA classification. Ranges will be available for open practice from 0800 to 1530 8-10 June 2017. There will be no tower operator; however a range safety will be furnished. No practice will be allowed during matches. A dry fire and function fire area will be provided. For the function fire area a gunsmith from the respective team must be present during any live function fire.

e. Entry Limitations: on-line registration is preferred at:  
<https://ct.thecmp.org/app/v1/index.php?do=contacts&task=edit&contact=224742>; or send registration forms by e-mail, regular mail, or fax. It is the team captain or his designated representative's responsibility to make sure that the registration entry forms have been received.

Late entries will NOT be accepted; however, substitutions may be made.

7. WARM-UP MATCH: There will NOT be a warm up match; the time will be used for open training, see daily schedule.

8. BILLETING: Team Captains/individual entries are responsible for making their team/individual billeting arrangements. The Fort Benning Lodging Office is located in Olson Hall, Building 399D, (706) 689-0067. Rooms, if available, cost \$28.00 to \$33.00 for single and \$5.00 for each additional guest per day and may be reserved using a VISA, Diner's Club, or MasterCard. There is secure storage at Olson hall for weapons. Also located on Ft Benning is the Uchee Creek Army camp ground and marina, (706) 685-3060, web site: [www.benningmwr.com](http://www.benningmwr.com) which has RV sites and cabins for rent. A manager is on-site at all times.

9. MESSING: Government messing facilities are not available.

10. UNIFORM: All team members participating in these matches are requested to wear their service uniform or distinctive team shooting uniforms. Proper military uniform is required while on and off the range. There will be no mixing of uniform with civilian attire.

11. AWARDS CEREMONY: The awards ceremony will be held at 1430, 17 June 2017, at the USAMU Finals Hall. Authorized uniform is the utility working uniform.

12. MATCH OFFICIALS:

- a. Match Director: Mr. Kyle Ward
- b. Officer in Charge: CPT James Pickett, USAMU S3
- c. Match NCOIC: SFC Nicole Brede, S3 NCOIC
- d. Match Coordinator: Mrs. Kelly Sanders
- e. Statistical Officer: Mr. Roscoe Castle
- f. Registration: NRA representative
- g. Protocol/Public Affairs: Ms. Michelle Lunato
- h. Chief Range Officer: Mr. Lyman Grover
- i. Official NRA Jury: 3 person jury will be identified during the first team captain's meeting prior to the match.
- j. Tower operator: Mr. Lyman Grover

13. RULES:

a. This is a NRA Registered Tournament. Current NRA Pistol Rules will apply, except as modified by this program and the Match Director's bulletin. NRA membership is NOT required to participate.

b. The uses of classifications or categories are not applicable for this tournament except for squadding. Scores will be reported to the NRA and NRA records may be established. Individual and team awards will be made to open winners and open places only.

c. Protest: If, after following the procedures specified in NRA Rules 16.2 and 16.3, a competitor feels that he or she should file a written protest, then the Official Protest Form must be obtained from the registration office on Phillips Range. It should then be filled out, signed and submitted to the Match Director within one hour of completion of firing for the day. The Match Director will chair the Protest Committee with one representative from each service. The decision of the Protest Committee will be final.

d. The Interservice Excellence in Competition (match 27) will be governed by the current edition of the CMP competition rules.

#### 14. WEAPONS AND AMMUNITION:

a. Weapons/Ammunition: All weapons will meet criteria as specified in Section 3, NRA rules, for Matches 1-15 and 22-24, and as specified in the current CMP Rules and the services Excellence in Competitions regulations. Inspection of weapons is outlined in NRA and CMP rules. Competitors are responsible for furnishing and safeguarding their own weapons. Competitors will furnish their own ammunition for all matches.

b. All expended brass will be picked up by the shooter and may be kept, however if the shooter does not want the brass, their team captains may collect it at that time. Otherwise, the brass goes in the brass receptacles provided on the range and becomes government property for turn in.

#### 15. SCORING:

a. Scoring will be after each ten-shot string. After scoring is complete, the competitors will paste a new center on their target.

b. When a competitor and scorer cannot agree on the value of a shot, either can request the Block Officer to insert a scoring plug. The Block Officer will insert the plug and the scorer will call the value of the shot. If the shooter disagrees with the call, he can challenge by presenting a \$3 challenge fee to the Block Officer, who will take the challenge fee and the target with plug inserted to the jury or referee for final scoring. The scoring plug will not be removed from a challenged target except by the referee. All challenge fees will be collected by the NRA representative on site.

c. The scorer will record the value of each hit on the scorecard. Each block must contain a score. Individual shots may be scored X, 10, 9, 8, 7, 6, 5, or M. If any other symbol is used it will be recorded in the results listings as a miss. The competitor's signature on the scorecard indicates that he concurs with the hit values. Any competitor who fails to sign their scorecard forfeits their right to challenge the score indicated on the card. Posted preliminary bulletin scores cannot be challenged if the competitor did not sign the scorecard prior to turning it in. Scores will not be eligible for awards if the scorecard is not turned in to the range officer within one hour of completion of firing.

#### 16. FIRING PROCEDURE:

a. Individual Matches: Each competitor will complete a 900-point aggregate with appropriate weapon before leaving the firing line. Any competitor missing his designated relay will not be re-squadded unless approved by the Chief Range Officer. During Match 27 competitors will complete the entire National Match Course prior to leaving the firing line.

b. Team Matches: Team matches will be squadded.

c. Team Composition:

(1) To be eligible for the team championship aggregate, each designated team scorecard must list all firing members and alternates. Post, station, division, state, unit teams are allowed to compete in matches 22, 23, and 24. Team captains may utilize firing members that are not listed on the team declaration card for team events, but accept that they will no longer be eligible for the team championship aggregate if they do so.

(2) Team composition must be the same in the first three matches of the aggregate (.22, CF and .45). Only six competitors may be listed as firing members and alternates, any four of which may comprise the firing members; the firing members may be changed (within the six listed) from match to match for the first three events of the aggregate (.22, CF, and .45).

(3) The team aggregate score will be the sum of all scores fired in matches 22, 23, 24 and 25 by the designated team. The team members must remain the same throughout all four team

matches to be eligible for the overall Interservice team champions.

(4) Service pistol teams will meet the eligibility requirements of the National Trophy Team Matches, outlined in AR 920-30/OPNAV 3590. 7A/AFR 50-17/MCO P3590.13B. Firing members and alternates are not required to be listed on the designated team scorecard for the other team matches in the aggregate (.22, CF, and .45). The only teams allowed to compete in the Service pistol Team event will be the teams representing the services and service component, for example US Army, US Army Reserve, or the US Army National Guard. These teams may be selected from the Post, station, division, state, or unit teams that shot the other events. The exception to this will be those services (Navy, Air Force and Coast Guard) that do not have a standing marksmanship unit or team may combine all of their personnel into one service team. For example the US Navy team may be composed of active and Navy Reserve members but will be called the US Navy team. Two teams will be allowed for each service component.

(4a.) **\*\*RULE CHANGE\*\*** During the 55<sup>th</sup> Annual Interservice Pistol Championship conducted in 2014, a team captain's meeting was held in which the Army, National Guard, Army Reserves, Marine Corps, Navy, and various post and station teams from all services were represented. The decision was made that personnel who participate as a firing member in the Interservice Service Pistol Team Championship team match would be considered "burned" at Interservice and would henceforth be declared an "old shooter" for the purpose of the Interservice Pistol Championship from that point forward.

(5) New and old shooter status for the National Matches will not change for service pistol team members firing in the Service Pistol Team Championship at the Interservice Championships; however, they will have old shooter status for all lower levels of competition.

(6) Declaration of team composition for matches 22, 23, and 24 must be turned in to the Match HQ by close of business on the day prior to the first team match (deadline 1600 Sunday, 11 June 2017).

(7) Declaration of team composition for match 25 must be turned in to the match HQ by close of business on the day prior to the Service Pistol team match (deadline 1300 Wednesday, 14 June 2017).

(8) "Out of Competition" teams will be authorized during team events up to range capacity; however, teams firing out of competition must declare their team is out of competition prior to the start of the match.

d. Relays will not rotate firing times. Relay 1 will be squadded with the high masters and will fire first each day.

#### 17. PUBLIC INFORMATION:

a. Public Affairs personnel accompanying teams will report to the USAMU PAO Ms. Michelle Lunato, at (706) 545-5436 at USAMU HQ. Sharpe Hall, Bldg. 243 as soon as possible.

b. Team photos will be taken: Monday and Tuesday 12 & 13 June 2017 on Phillips range, an 8 x 10 copy for each team member will be provided plus a copy of the team photo CD at the awards ceremony.

#### 18. INDIVIDUAL AWARDS:

a. Open Winner, 2nd, and 3rd place will be awarded in all Individual Matches, with exceptions noted in paragraph b. below.

b. Excellence in Competition, Match #27 will have Open Winner awarded in addition to the authorized "Leg" Points. The highest 10 percent of the non-distinguished competitors, based on the nearest whole number, will receive credit toward distinguished designations as follows:

- (1) To the highest 1/6 - 10 points.
- (2) To the next highest 1/3 - 8 points.
- (3) To the remaining 1/2 - 6 points.

c. Post & Station plaques will be given to the individual winner of match numbers 5, 10, 15, and 20.

19. TEAM AWARDS:

- a. Awards will be given in Matches 22-26 as follows:  
Winners' - Team Plaque or Team Bowl plus Match 25 individual bowls;  
Second Place - Team Plaque  
Third Place - Team Plaque
- b. Post and station team plaque will be given to the winners of match numbers, 22, 23, and 24.

20. TEAM CAPTAINS MEETING: This meeting will be held at the Pecan Grove on Phillips range, at 1430 on Sunday 11 June 2017. Team captains or coaches of each service, post and station team captains, and any individuals who are not part of a major team are required to attend. Individual participants who are not represented by one of the major service teams may also attend all team captains meetings. Dress is casual.

21. RANGE SAFETY:

- a. Everyone on the range is responsible for safety. Anyone may call "cease-fire" if an unsafe act is observed.
- b. Dry firing is not allowed on the range unless directed by range staff. A dry fire and function fire area will be made available.
- c. No competitor will leave the firing line without having his/her weapon cleared by a block officer.
- d. Hearing protection is mandatory.
- e. Eye protection is mandatory for all competitors.
- f. No weapons or ammunition will be taken from the range complex to motels, cafes, dining facilities, barracks, etc.
- g. Alcoholic beverages will not be consumed on the range at any time. Competitors exhibiting any evidence of having consumed alcohol prior to his/her arrival at the range will be disqualified.

22. EMERGENCY CONTACT: Family members wishing to contact a competitor during the matches may phone Match Headquarters at commercial phone (706) 545-1272 during normal business hours. Team captains/OIC need to have available a phone number and place where you can be reached. Information should include a room number.

23. Directors match will be a National Match Course of fire for distinguished shooters to be shot concurrently with Match 27 the EIC match. There will be an Open Winner who will receive a plaque.

24. POC is Mrs. Kelly Sanders at 706-545-5279, or email at [kelly.m.sanders6.civ@mail.mil](mailto:kelly.m.sanders6.civ@mail.mil).

**INTERSERVICE PISTOL CHAMPIONSHIPS  
FIRING SCHEDULE "A" JUNE 2017  
\*\*WITH A THIRD RELAY\*\***

<b>THURSDAY 8 JUNE 2017</b>	<b>0800 -- 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>FRIDAY 9 JUNE 2017</b>	<b>0800 – 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>SATURDAY 10 JUNE 2017</b>	<b>0800 - 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>SUNDAY 11 JUNE 2017</b>	<b>0830 – 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
	<b>1000 -- 1400</b>	<b>Registration</b>	<b>MATCH HQ</b>	<b>Phillips Range</b>
	<b>1430 – 1500</b>	<b>Team captains meeting,</b>		<b>Phillips Range area</b>
<b>MONDAY 12 JUNE 2017</b>	<b>0830</b>	<b>Relay ONE</b>	<b>MATCH 1-5</b>	<b>.22 CAL INDIVIDUAL</b>
	<b>1030</b>	<b>Relay TWO</b>		
	<b>1230</b>	<b>Relay THREE</b>		
	<b>1445</b>	<b>Team match</b>	<b>MATCH 22</b>	<b>.22 CAL TEAM</b>
	<b>1600</b>	<b>Team photos</b>	<b>Phillips Range</b>	
	<b>1630</b>	<b>Team captains meeting</b>	<b>Tent area, Phillips range</b>	
<b>TUESDAY 13 JUNE 2017</b>	<b>0830</b>	<b>Relay ONE</b>	<b>MATCH 6-10</b>	<b>CF, INDIVIDUAL</b>
	<b>1030</b>	<b>Relay TWO</b>		
	<b>1230</b>	<b>Relay THREE</b>		
	<b>1445</b>	<b>Team match</b>	<b>MATCH 23</b>	<b>CF, TEAM</b>
	<b>1600</b>	<b>Team photos</b>	<b>Phillips Range</b>	
	<b>1630</b>	<b>Team captains meeting</b>	<b>Tent area, Phillips range</b>	
<b>WEDNESDAY 14 JUNE 2017</b>	<b>0830</b>	<b>Relay ONE</b>	<b>MATCH 11-15</b>	<b>.45 CAL INDIVIDUAL</b>
	<b>1030</b>	<b>Relay TWO</b>		
	<b>1230</b>	<b>Relay THREE</b>		
	<b>1445</b>	<b>Team Match</b>	<b>MATCH 24</b>	<b>.45 CAL, TEAM</b>
	<b>1600</b>	<b>Team captains meeting</b>	<b>Tent area, Phillips range</b>	
<b>THURSDAY 15 JUNE 2017</b>	<b>0830</b>	<b>Relay ONE</b>	<b>MATCH 16-20</b>	<b>SP INDIVIDUAL</b>
	<b>1030</b>	<b>Relay TWO</b>		
	<b>1230</b>	<b>Relay THREE</b>		
	<b>1445</b>	<b>Team match</b>	<b>MATCH 25</b>	<b>SP TEAM</b>
	<b>1600</b>	<b>Team captains meeting</b>	<b>Tent area, Phillips range</b>	
	<b>1630</b>	<b>NRA Sponsored BBQ</b>	<b>Pavilion Area, Hook Range</b>	
<b>FRIDAY 16 JUNE 2017</b>	<b>0900</b>	<b>Relay ONE EIC &amp; Dir's Match</b>	<b>MATCHES 27 &amp; 29</b>	<b>Service Pistol</b>
	<b>0945</b>	<b>Relay TWO EIC &amp; Dir's Match</b>		
	<b>1030</b>	<b>Relay THREE EIC &amp; Dir's Match</b>		
	<b>1430</b>	<b>Awards Ceremony</b>	<b>Finals Hall, Pool Range</b>	

**INTERSERVICE PISTOL CHAMPIONSHIPS  
FIRING SCHEDULE "B" JUNE 2017  
\*\*WITHOUT A THIRD RELAY\*\***

<b>THURSDAY 8 JUNE 2017</b>	<b>0800 -- 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>FRIDAY 9 JUNE 2017</b>	<b>0800 – 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>SATURDAY 10 JUNE 2017</b>	<b>0800 - 1530</b>	<b>Open training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
<b>SUNDAY  11 JUNE 2017</b>	<b>0830 – 1530</b>	<b>Open Training</b>	<b>Not Squadded</b>	<b>Any Gun</b>
	<b>1000 -- 1400</b>	<b>Registration MATCH HQ</b>	<b>Phillips Range</b>	
	<b>1430 – 1500</b>	<b>Team captains meeting,</b>	<b>Phillips Range area</b>	
<b>MONDAY 12 JUNE 2017</b>	<b>0830 Relay ONE</b>		<b>MATCH 1-5</b>	<b>.22 CAL INDIVIDUAL</b>
	<b>1030 Relay TWO</b>			
	<b>1245 Team match</b>		<b>MATCH 22</b>	<b>.22 CAL TEAM</b>
	<b>1445 Team photos</b>		<b>Phillips Range</b>	
	<b>1515 Team captains meeting</b>		<b>Tent area, Phillips range</b>	
<b>TUESDAY 13 JUNE 2017</b>	<b>0830 Relay ONE</b>		<b>MATCH 6-10</b>	<b>CF, INDIVIDUAL</b>
	<b>1030 Relay TWO</b>			
	<b>1245 Team match</b>		<b>MATCH 23</b>	<b>CF, TEAM</b>
	<b>1445 Team photos</b>		<b>Phillips Range</b>	
	<b>1515 Team captains meeting</b>		<b>Tent area, Phillips range</b>	
<b>WEDNESDAY 14 JUNE 2017</b>	<b>0830 Relay ONE</b>		<b>MATCH 11-15</b>	<b>.45 CAL INDIVIDUAL</b>
	<b>1030 Relay TWO</b>			
	<b>1245 Team Match</b>		<b>MATCH 24</b>	<b>.45 CAL, TEAM</b>
	<b>1445 Team captains meeting</b>		<b>Tent area, Phillips range</b>	
<b>THURSDAY 15 JUNE 2017</b>	<b>0830 Relay ONE</b>		<b>MATCH 16-20</b>	<b>SP INDIVIDUAL</b>
	<b>1030 Relay TWO</b>			
	<b>1245 Team match</b>		<b>MATCH 25</b>	<b>SP TEAM</b>
	<b>1445 Team captains meeting</b>		<b>Tent area, Phillips range</b>	
	<b>1530 NRA Sponsored BBQ</b>		<b>Pavilion Area, Hook Range</b>	
<b>FRIDAY 16 JUNE 2017</b>	<b>0900 Relay ONE EIC &amp; Dir's Match</b>		<b>Match's 27 &amp; 29</b>	<b>Service Pistol</b>
	<b>0945 Relay TWO EIC &amp; Dir's Match</b>			
	<b>1430 Awards Ceremony</b>		<b>Finals Hall, Pool Range</b>	



**INTERSERVICE PISTOL MATCH RECORDS  
INDIVIDUAL 22 CALIBER**

**MATCH #**

- |   |  |
|---|--|
| <b>1. 22 Cal. 20 Shots Slow Fire, 50 Yards<br/>MATCH RECORD: E. L. Teague, USAF</b>   | <b>198-12X (1967)</b>                    |
| <b>2. 22 Cal. National Match Course, 25 &amp; 50 Yards<br/>MATCH RECORD: SSG James Henderson, USA</b>                       | <b>300-19X (2009)</b>                    |
| <b>3. 22 Cal. 20 Shots, Timed Fire, 25 Yards<br/>MATCH RECORD: SFC Joseph Pascarella, ARNG<br/>SSG James Henderson, USA</b> | <b>200-19X (1980)<br/>200-19X (2007)</b> |
| <b>4. 22 Cal. 20 Shots, Rapid Fire, 25 Yards<br/>MATCH RECORD: MSG Eric Buljung, USAR</b>                                   | <b>200-19X (1986)</b>                    |
| <b>5. 22 Cal. Individual Championship<br/>Aggregate of Matches 1, 2, 3 and 4<br/>MATCH RECORD: SSG James Henderson, USA</b> | <b>897-61X (2009)</b>                    |

**INDIVIDUAL CENTER FIRE**

**MATCH #**

- |  |                       |
|--|-----------------------|
| <b>6. CF 20 Shots Slow Fire, 50 Yards<br/>MATCH RECORD: SFC H. L. Anderson, USA</b>                                      | <b>199-10X (1975)</b> |
| <b>7. CF National Match Course, 50 &amp; 25 Yards<br/>MATCH RECORD: SFC H. L. Anderson, USA</b>                          | <b>299-22X (1974)</b> |
| <b>8. CF 20 Shots Timed Fire, 25 Yards<br/>MATCH RECORD: D. L. Hamilton, USN</b>   | <b>200-19X (1969)</b> |
| <b>9. CF 20 Shots Rapid Fire, 25 Yards<br/>MATCH RECORD: R. E. Whitacre, USA</b>   | <b>200-17X (1968)</b> |
| <b>10. CF Individual Championship<br/>Aggregate of Matches 6, 7, 8 &amp; 9<br/>MATCH RECORD: SFC H. L. Anderson, USA</b> | <b>895-55X (1975)</b> |

## INDIVIDUAL 45 CALIBER

### MATCH #

<b>11. 45 Cal. 20 Shots Slow Fire, 50 Yards</b> <b>MATCH RECORD: SFC H. L. Anderson, USA</b>	<b>199-10X (1974)</b>
<b>12. 45 Cal. National Match Course, 25 &amp; 50 Yards</b> <b>MATCH RECORD: MSG Ricardo Rodriguez, USMC</b> <b>MSG Steve Reiter, USAR</b> <b>SSG James Henderson, USA</b>	<b>299-18X (1986)</b> <b>299-18X (1991)</b> <b>299-18X (2009)</b>
<b>13. 45 Cal. 20 Shots Timed Fire, 25 Yards</b> <b>MATCH RECORD: R. O. Thompson, USA</b> <b>MSG Steve Reiter, USAR</b> <b>GySgt Brian H. Zins, USMC</b> <b>SSG James Henderson, USA</b>	<b>200-18X (1968)</b> <b>200-18X (1999)</b> <b>200-18X (2007)</b> <b>200-18X (2009)</b>
<b>14. 45 Cal. 20 Shots Rapid Fire, 25 Yards</b> <b>MATCH RECORD: MSG Roger Willis, USA</b>	<b>200-16X (1986)</b>
<b>15. 45 Cal. Individual Championship</b> <b>Aggregate of Matches 11, 12, 13 &amp; 14</b> <b>MATCH RECORD: GYSGT Brian H. Zins, USMC</b>	<b>893-51X (2002)</b>
<b>28. NRA 2700 Aggregate Match</b> <b>Aggregate of Matches 5, 10 &amp; 15</b> <b>MATCH RECORD: SFC H. L. Anderson, USA</b>	<b>2680-159X (1974)</b>

## INDIVIDUAL SERVICE PISTOL

### MATCH #

<b>16. Service Pistol 20 Shots Slow Fire, 50 Yards</b> <b>MATCH RECORD: SSG Robert S. Park II, USA</b>	<b>197-10X (2008)</b>
<b>17. Service Pistol National Match Course</b> <b>MATCH RECORD: SSG James M. Henderson, USA</b>	<b>297-17X (2008)</b>
<b>18. Service Pistol 20 Shots Timed Fire, 25 Yards</b> <b>MATCH RECORD: MAJ Paul Hansen, USAR</b>	<b>200-14X (1992)</b>
<b>19. Service Pistol 20 Shots Rapid Fire, 25 Yards</b> <b>MATCH RECORD: SSG Robert S. Parks II, USA</b>	<b>199-15X (2008)</b>
<b>20. Service Pistol Individual Championship</b> <b>Aggregate of Matches 16, 17, 18 &amp; 19</b> <b>MATCH RECORD: SSG John Ennis, USA</b>	<b>884-37X (2012)</b>
<b>21. Interservice Individual Championship</b> <b>Aggregate of Matches 5, 10, 15 &amp; 20</b> <b>MATCH RECORD: SSG James Henderson, USA</b>	<b>3552-202X (2008)</b>
<b>27. Interservice Excellence In Competition</b> <b>MATCH RECORD: E. W. Heugatter, USA</b>	<b>295-15X</b>
<b>29. Directors match, National Match Course</b> <b>MATCH RECORD: PFC Christopher Hudock, USA</b>	<b>295-12X (2016)</b>

## TEAM MATCHES

### MATCH #

<b>22. 22 Cal. Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USAF Blue</b>	<b>1187-67X (1965)</b>
<b>23. Center Fire Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USMC Scarlet</b>	<b>1177-63X (1989)</b>
<b>24. 45 Cal. Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USNG Blue</b>	<b>1182-65X (1986)</b>
<b>25. Service Pistol Team Championship (NMC) 4 Man Team</b> <b>MATCH RECORD: USAF Blue</b>	<b>1166-35X (1968)</b>
<b>26. Interservice Team Championship</b> <b>Aggregate of Matches 22, 23, 24 &amp; 25</b> <b>MATCH RECORD: USAMU Blue</b>	<b>4673-217X (2012)</b>

**INDIVIDUAL REGISTRATION AND ENTRY CARD**  
(All blanks must be filled out)

NAME OF MATCH ENTERED

**2017 Service Pistol Interservice Championship**

<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>MI</b>
------------------	-------------------	-----------

<b>SSN</b> (yes, the whole thing. We need this for EIC purposes.)	<b>COMPONENT (check one)</b> Active <input type="checkbox"/> Reserve <input type="checkbox"/> Guard <input type="checkbox"/>
---	---

<b>RANK</b>	<b>CATEGORY</b> POST/STATION <input type="checkbox"/> OPEN <input type="checkbox"/>	<b>DISTINGUISHED</b> RIFLE <input type="checkbox"/> PISTOL <input type="checkbox"/>	<b>ATTEND BBQ</b> <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>NRA CLASSIFICATION</b> HM <input type="checkbox"/> SS <input type="checkbox"/> MA <input type="checkbox"/> MK <input type="checkbox"/> EX <input type="checkbox"/> MU <input type="checkbox"/>
-------------	---	---	--	--

<b>HOME ADDRESS</b>	<b>UNIT &amp; ADDRESS</b>
---------------------	---------------------------

<b>EMAIL:</b>	<b>WORK PHONE:</b>
---------------	--------------------

<b>BRANCH</b> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine <input type="checkbox"/> Air Force <input type="checkbox"/> Coast Guard <input type="checkbox"/>	<b>TEAM SHOOTER CLASSIFICATION</b> NEW <input type="checkbox"/> OLD <input type="checkbox"/>
--	--

<b>PAYMENT:</b> <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Ex <input type="checkbox"/> NRA Award Points	CARD # _____ EXPIRE DATE: Mo. _____ Yr. _____ NAME ON CARD (if different than competitor) _____ ZIP CODE (Billing Address) _____
---	---

<b>T-Shirt Size:</b> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/>
--

**PRIVACY ACT STATEMENT**

AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare competitor roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence, official match results, and awards. Information is used only by the Match Director.